



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

December 20, 2007

To: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "WTF", followed by a stylized flourish.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

ANNUAL REPORT ON SAVINGS GENERATED FROM ENERGY EFFICIENCY SERVICES

On November 6, 2007, on the motion of Supervisor Antonovich, your Board directed the Chief Executive Office to report back annually on the direct savings generated as a result of implementing energy efficiency project services.

We will provide the requested information in a report back to your Board on a fiscal year basis, first report due in August 2008 and annually thereafter. The report back will be provided in conjunction with the Countywide Energy and Environmental Policy Team Update Report. This report is provided to your Board on a semi-annual basis, in February and August. The August report will highlight the requested information about savings from energy efficiency services.

Please contact Lari Sheehan at (213) 893-2477 if you have any questions or need additional information, or your staff may contact Chiu Lee at (213) 974-1261.

WTF:SHR:LS
GS:CL:ap

c: Executive Officer, Board of Supervisors
County Counsel
Director, Internal Services Department